

Date: 22 April 2014
Our ref: OSP/Agenda
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OVERVIEW AND SCRUTINY PANEL

29 APRIL 2014

A meeting of the Overview and Scrutiny Panel will be held at **7.00 pm on Tuesday, 29 April 2014** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Gideon (Chairman); Councillors: Harrison (Vice-Chairman), Driver, Campbell, I Gregory, K Gregory, Scobie, Huxley, Hornus, Matterface, Moore, Nicholson, D Saunders, M Tomlinson, Watkins and Worrow

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest form attached at the back of this agenda. If a Member declares an interest, they should complete that form and hand it to the officer clerking the meeting and then take the prescribed course of action.
3. **MINUTES OF EXTRAORDINARY MEETING** (Pages 1 - 2)
To approve the Minutes of the Extraordinary Overview and Scrutiny Panel meeting held on 11 February 2014, copy attached.
- 3a **MINUTES OF PREVIOUS SCHEDULED MEETING** (Pages 3 - 10)
To approve the Minutes of the Overview and Scrutiny Panel meeting held on 11 March 2014, copy attached.
4. **RESPONSES OF CABINET/COUNCIL TO OSP RECOMMENDATIONS** (Pages 11 - 22)
5. **CABINET MEMBER PRESENTATION**
Councillor C. Hart agreed to make a presentation on "What Strategy is TDC taking to mitigate the impact of the possible closure of Manston International Airport?"
6. **POST HOC SCRUTINY REVIEW - ASSET DISPOSAL, ROYAL PAVILION**
Report to follow.
7. **PLEASURAMA SITE DEVELOPMENT REVIEW TFG REPORT TO OSP**
Report to follow.

Item
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Subject

8. **REVIEW OF ROLE OF COUNCILLORS TAKING DECISIONS ON PLANNING APPLICATIONS AT BOTH TOWN//PARISH COUNCIL AND DISTRICT COUNCIL LEVEL** (Pages 23 - 28)
9. **REVIEW OF OVERVIEW & SCRUTINY PANEL WORK PROGRAMME FOR 2013/14** (Pages 29 - 34)
10. **OVERVIEW & SCRUTINY PANEL ANNUAL REPORT TO COUNCIL FOR 2013/14** (Pages 35 - 76)
11. **FORWARD PLAN AND EXEMPT CABINET REPORT LIST - 1 MAY 2014 TO 11 SEPTEMBER 2014** (Pages 77 - 86)

Declaration of Interest form - back of agenda